

Beef News

12th Annual Mountain Magic Junior Classic

The 12th Annual Mountain Magic Junior Classic will be held at the Gallatin County Fairgrounds on **May 20th**. This Steer and Heifer show is open to all 4-H, FFA, and Junior Association members. If you have not attended the MMJC in the past and wish to be added to receive entry forms please contact: Sally or Buck Smith Home: 388-7238 or Work: 585-9692



Montana Junior Beef Expo slated for June

The 15th Annual Montana Junior Beef Expo has been set for **June 8-10, 2006**. This annual youth event will again be held at the Central Montana Fairgrounds in Lewistown. Many events are being lined up to keep everyone involved and busy. Some of the many events include the jackpot steer show, open showmanship, eight individual breed shows, team fitting contests, team sales contests and don't forget the annual exhibitor/family BBQ. Entries will be sent out the beginning of May. If you did not receive entry information last year or have any questions, please contact Mike Vanek or Mardi Linhart at 406-538-2164 or send an email to mmcattle@midrivers.com. If you have a heifer or steer in your show pen, come to Expo, meet some new friends and have some fun.

3rd Annual Marias and Teton Feeder Show

We are very pleased to announce the 3rd Annual Marias and Teton Feeder Show. This year the show will be in Shelby Montana on **June 3**, at the Fairgrounds. The show will be held in the Seewald Barn. This year in addition to the buckles and cash, we have a lot more prizes and hope everyone who attends has a great time. Our hope is to make this a great opportunity for the local youth to show their animal than just once. You put a lot of work and time into each animal; this is a great way to prepare them for future shows! Lunch will be available for sale through out the day. Contact the extension office for an entry form and also a list of the rules. Please fill the entry form out and get it back to the address listed as soon as possible. May 26, 2006 is the deadline.

CROCHET, KNITTING, AND EMBROIDERY PROJECTS

Crochet, Knitting, and Embroidery meetings will be held at 6:15 pm - 7:45 pm on **the fourth Monday of every month** at Rocky Mountain Supply. As a reminder, in order to complete your project and be allowed to display your work at fair, please plan on attending a minimum of three meetings per 4-H year. Please be considerate of Rocky Mountain Supply and let Kelley know if you are not able to attend. Rocky Mountain Supply charges for use of their facility, and generously allows our projects to use their facility free of charge. It is unfair that we have that night reserved if there is not going to be anyone in attendance. If you have any questions or need assistance, please contact Kelley Phipps at 406-599-1454.

Dog

4-H Dog Project Fun Match – Helena

The Lewis and Clark County 4-H Dog Project Fun Match will be held on **Saturday, June 3** in Helena. Classes include obedience, showmanship, and, tentatively, agility with prizes donated from local businesses. This is basically a fun competition for kids and their dogs. More information will be coming after the attendance numbers are estimated. If interested, call Wendy Brenden at (406) 495-7503. This will be a go if enough 4-Hers call.



State Fair Dog Show – Great Falls

Change of schedule!!! In the past, the State Fair Dog Show has been held in Great Falls the week prior to State Fair. This year it will be held on **Monday, June 5** at 6:30 p.m. at the King Equestrian Center one mile east of Great Falls. Entry forms for the show are due May 26th. Interested 4-H members may obtain an entry form by calling the Cascade County Extension Office at (406) 454-6980.

Introduction to Fly Fishing Meeting Scheduled

All sports fishing project members are invited to attend an Introduction to Fly Fishing Workshop on **Monday, May 22nd** at 7:00 p.m. in Building #4 at the Gallatin County Fairgrounds. You will learn basic knots, casting, and the appropriate equipment for various conditions. By the end of the evening, you will have learned enough to start fishing on your own. If planning to attend, please RSVP to the 4-H Office at 582-3280 so that we can arrange for enough materials for all.